

# ASHBURNHAM MUNICIPAL LIGHT BOARD

7:00 P.M. Wednesday, April 18, 2018

<u>AMLP Conference Room</u> 24 Williams Road, Ashburnham, MA 01430

## **Meeting Notice**

#### **CHAIRMAN'S ITEMS\***

• Commissioner's call to order

### **APPROVAL OF MINUTES**

• March 21<sup>st</sup> - Open session

## **CITIZEN SPEAK**

### **GENERAL MANAGER'S ITEMS**

- Battery Storage project
- General Manager's Goals and Objectives **Board feedback requested** 
  - o Reliability Report Q1
  - o Rate Study financial review
- Funding OPEB **Board feedback requested**
- Meter replacement project
- Peaking Generator
- Staff Accountant/Customer Service Assistant
- Invoice Cloud (presented by Brooke Czasnowski) **Board feedback requested**

**Next Scheduled Board Meeting** 

#### **ADJOURNMENT**

\*Note: Light Board meetings are subject to audio and/or video recording